

1 Stephen R. Cochell  
Admitted Pro Hac Vice  
2 *srcochell@gmail.com*  
5850 San Felipe, Ste. 500  
3 Houston Texas 77057  
Telephone: (713) 436-8000  
4 Facsimile: (213) 623-2000

5 Allan Grant (SBN#213658)  
Grant's Law Firm  
6 17351 Greentree Drive  
Riverside, California 92503-6762  
7 Telephone (888)937-7555  
Facsimile (866)858-6637  
8

9 Attorneys for Defendant  
JASON EDWARD THOMAS CARDIFF  
10

11 UNITED STATES DISTRICT COURT  
12 CENTRAL DISTRICT OF CALIFORNIA  
13

14 UNITED STATES OF AMERICA,

15 Plaintiff,

16 vs.

17 JASON EDWARD THOMAS  
18 CARDIFF,

19 Defendant.  
20  
21  
22  
23  
24

Case No. 5:23-cr-00021-JGB

**[PROPOSED] ORDER  
GRANTING JASON CARDIFF  
AND SURETIES BRIAN KENNEDY  
AND LILIA MURPHY'S *EX PARTE*  
MOTION FOR EXTENSION TO  
FILE JASON CARDIFF'S REPLY  
BRIEF IN SUPPORT OF MOTION  
TO SET ASIDE JUDGMENT AND  
SURETIES' LILIA MURPHY AND  
BRIAN KENNEDY'S REPLY  
BRIEF IN SUPPORT OF MOTION  
TO SET ASIDE OR MODIFY  
JUDGMENT**

25 Before the Court is Defendant Jason Cardiff's and Sureties Lilia Murphy and  
26 Brian Kennedy's *Ex Parte* Application for Extension of Time to File Reply Briefs in  
27  
28

1 support of their respective Motions to Set Aside or Modify Judgment. Good cause  
2 appearing, and in the interests of justice:

3  
4 IT IS HEREBY ORDERED that the application is GRANTED.

5 The deadline for Defendant and Sureties to file their reply briefs is extended  
6 from April 14, 2025, to April 28, 2025. Hearing on the motion shall be re-set to  
7 Monday, May 19, 2025.

8  
9 IT IS SO ORDERED.

10  
11  
12 Dated: \_\_\_\_\_

13 \_\_\_\_\_  
14 Hon. Jesus G. Bernal  
15 United States District Judge  
16 Central District of California  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28